



**LA CENTER SCHOOL DISTRICT NO. 101  
BOARD OF DIRECTORS  
CLARK COUNTY, WASHINGTON**

**REGULAR MEETING AGENDA**

**Tuesday, March 23, 2021**

**7:00 PM**

**HS Commons**

**\*\*Note Location Change\*\***

**\*\*SOCIAL DISTANCING AND MASKS WILL BE REQUIRED\*\***

**Guests will be required to sign in after reviewing  
Covid-19 screening questionnaire**

**PART 1.0 – CALL TO ORDER AT 7:00 PM**

- 1.1 Call the Meeting to Order with the Flag Salute
- 1.2 Welcoming of Guests
- 1.3 Corrections and Changes
- 1.4 Audience and Board Communication
  - A. Say Something Positive
  - B. This is a meeting of the La Center School District Board of Directors. It is being held in public, but it is not a meeting of the public. To speak during the meeting, please follow the procedure outlined on the sheet provided at the entry next to the sign in sheet.
  - C. Public input on non-agenda items.

**PART 2.0 – CONSENT AGENDA (will be acted upon with a single motion unless a board member desires to remove an item from the agenda)                      ACTION REQUIRED**

**2.1 Approval of Minutes**

- A. [Minutes of board meeting February 23, 2021](#)
- B. [Minutes of board special meeting March 9, 2021](#)

**2.2 Vouchers**

- A. Payroll for this month not to exceed \$1,700,000.00
- B. [GF warrants #98575-98620 in the amt. of \\$72,850.49](#)

- C. [ASB warrants #10747-10750 in the amt. of \\$1,133.06](#)
- D. [CF warrants #1884-1888 in the amt. of \\$72,628.61](#)
- E. [GF ACH warrants #202100115-202100124 in the amt. of \\$13,136.25](#)
- F. [ASB ACH warrant #202100126 in the amt. of \\$68.80](#)
- G. [CF ACH warrant #202100125 in the amt. of \\$29,677.30](#)
- H. [GF ACH warrants #202100129-202100136 in the amt. of \\$1,152.92](#)
- I. [GF warrants #98621-98678 in the amt. of \\$157,919.04](#)
- J. [ASB warrants #10751-10754 in the amt. of \\$4,238.64](#)
- K. [CF warrants #1889-1890 in the amt. of \\$24,395.64](#)
- L. [Fund 70 warrants #305-306 in the amt. of \\$ 138.58](#)

## 2.3 Personnel

### A. Certified

1. Emery Kelly, HS Civics Long Term Substitute effective 3/1/21
2. Kirsten Orr, HS Spanish/ASL Long Term Substitute effective 3/1/21
3. Lisa Graham, resignation Kindergarten Teacher effective end of 20/21 school year

### B. Classified

1. Kylee Day, Para I ES Special Education effective 3/9/21
2. Michael Hantho, Para I HS Shop effective 3/1/21
3. Zachary McRobert, HS US History LT Substitute effective 3/1/21
4. Meghan Bridger, resignation from temporary Para I to accept Para I position at ES 2/12/21
5. Jacob Johnson, temporary HS Para I effective 3/1/21
6. Arminda Grove, resignation HS Cashier/Dishwasher effective 2/22/21
7. Jacob Johnson, resignation from temporary HS Para I to accept HS Para I position effective 3/8/21
8. Stacey Schoelich, temporary ES Playground Monitor/Support Aide effective 3/17/21
9. Karlene Kitchel, MS Playground Monitor/Support Aide & District Mail Courier effective 3/23/21

### C. Athletics

1. Zachary McRobert, MS Football Asst. Coach effective 2/8/21
2. Amanda Teel, HS Softball Head Coach effective 3/15/21
3. Andrew Helm, resignation HS Track Head Coach effective 2/16/21
4. Shelby Jones, resignation HS Softball Head Coach effective 2/19/21
5. Michelle Loucks, resignation Ticket Taker effective 2/9/21
6. James Scott, MS Football Asst. Coach effective 2/1/21
7. Jesse Davis, MS Girls' Basketball Head Coach start date TBD
8. Matt Sixkiller MS Girls' Basketball Asst. Coach start date TBD
9. Jill Cole Cross Country and HS Track Head Coach, Start dates 2/1/21 and 3/15/21
10. Sara Bosch Volleyball Scoreboard Keeper start date 3/2/21
11. Randy Graves, resignation HS Girls' Basketball Asst. Coach effective 3/3/21
12. Ray Grindle, HS Boys' JV Soccer Coach effective 3/15/21

## 2.4 Donations

## 2.5 Other Items for Board Review

### A. Reports

1. [Superintendent](#)
2. [Assistant Superintendent](#)
3. [Elementary School](#)
4. [Middle School](#)
5. [High School](#)
6. [Director of Athletics and Extracurricular Activities](#)
7. [Director of Technology](#)
8. [Home School Academy](#)
9. [Library](#)
10. Enrollment Reports- [Head Count](#), [FTE](#)
11. Monthly Financial Reports – [Budget Status](#), [Forecast 5](#)

### B. [Asset Preservation Annual Report Approval](#)

**ACTION**

## **PART 3.0 – LINKAGE**

- 3.1 High School Showcase – Kevin Doyle and Carol Patton will give an overview of the CTE program.

## **PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports)**

- 4.1 [EL-9 Student, Parent, Staff Feedback](#)

**ACTION**

## **PART 5.0 – WRITTEN POLICY**

- 5.1 Second reading of policy [6512](#) and [6512P](#) Infection Control Program  
Includes statement allowing for staff personal/religious exemption. **ACTION**
- 5.2 Second reading of policy [6230](#) Relations with Vendors **ACTION**
- 5.3 First reading of policy [2410](#) and procedure [2410P](#) High School Graduation Requirements

**ACTION**

## **PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION**

- 6.1 [Resolution 2020-2021-3 to approve acceptance of FEMA Funds](#) ACTION
- 6.2 Building administrator discussion - how the hybrid schedule is working for students and families. DISCUSSION
- 6.3 Future Agenda Items DISCUSSION
- 6.4 **Board Schedule**  
Board/Staff Linkage  
Board Meeting, April 27

## **PART 7.0 – EXECUTIVE SESSION**

None this Month

## **PART 8.0 – ADJOURNMENT**

- 8.1 Signing of Board Documents
- 8.2 Board Quarterly Self-Assessment