

6. Paula Leach, LEO Club Advisor

B. Classified

1. Karl Johnson, MS Football Asst. Coach
2. Coral Yee, HS Library/Media Tech
3. Alex Meza, Resignation, Wrestling & Track Asst. Coach
4. Casey Morel, Resignation, HS Paraeducator 1
5. Rick O-Neil, Resignation, MS Girls' Basketball Asst. Coach
6. Ian Rice, Resignation Volleyball Lines Judge
7. Valerie Luiz, Junior Class Advisor
8. Beth Marshall, Senior Class Advisor
9. Greg Seter, Resignation, MS Girls' Basketball Asst. Coach

C. Non-represented

1. Bonnie Poffenroth, 504 Building Designee

2.4 Donations

1. Justin Schwab, \$50 to Jumpstart Backpack Program
2. Mike and Tammy Marugg, \$175 donation to purchase shop safety glasses and to pay class fees for students in need.
3. La Center Evangelical Church, \$889.50 to Jumpstart Backpack Program and 2 \$25 gas cards for McKinney Vento Family
4. Larry and Dorothy Brown, \$25.00 to HS Boys' Golf
5. Aaron and Tracy Brown, \$75.00 to HS Boys' Golf
6. Thom Hemenway, \$25.00 to HS Boys' Golf
7. Christy and James Sundahl, \$80.00 to HS Boys' Golf
8. Kent and Lauri Landerhom, Track Equipment (4 rubber discs, 1 turbo javelin, 1 girls' javelin)
9. Todd and Lisa Jones, \$150.00 to HS Boys' Golf
10. Orrin Gerke and Catherine Henderson, \$35.00 to HS Boys' Golf

2.5 Other Items for Board Review

A. Reports

1. [Superintendent's Report](#)
2. Principal Reports
 - a. [Elementary School](#)
 - b. [Middle School](#)
 - c. [High School](#)
3. [Director of Teaching and Learning](#)
4. [Director of Athletics and Extracurricular Activities](#)
5. [Director of Special Education](#)
6. [Director of Technology](#)
7. [Home School Academy](#)
8. [Memo from Finance Dept.](#)

B. La Center Home School Academy Handbooks 17/18

1. [Grades K-5](#)
2. [Grades 6-12](#)

ACTION

PART 3.0 – LINKAGE

- 3.1 Technology Linkage – Kristy Schneider will show student projects from her Robotics Class.

PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports) ACTION REQUIRED

- 4.1 [Monitoring Report: EL-7 District Improvement Plans](#) **ACTION**

PART 5.0 – WRITTEN POLICY

- 5.1 Review [GP 11 – Conflict of Interest](#) **DISCUSSION**
- 5.2 Second reading [GP-8-E: Board Annual Agenda](#) **ACTION**
- 5.3 Second reading of Policy [2162](#) and [2162P](#) – Education of Students with Disabilities Under Section 504 of the Rehabilitation Act of 1973 **ACTION**
- 5.4 Second reading of Policy [3122](#) and [3122P](#) – Excused and Unexcused Absences **ACTION**
- 5.5 [Farm to School Policy](#) – Kirby Phillips to present information to the Board **ACTION**
- 5.6 First reading [5010P](#) Nondiscrimination and Affirmative Action **ACTION**
- 5.7 First reading of Policy [2336](#)- Required Observances (Veterans Day, Constitution Day, Temperance and Good Citizenship Day, Disability History Month) **ACTION**
- 5.8 First reading of [EL-7](#) District Improvement Plans **ACTION**

PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION

- 6.1 Future Agenda Items
- 6.2 [Board Schedule:](#) **INFORMATION**
Board/Community Linkage, Tuesday, October 10
Regular Board Meeting, Tuesday, October 24

PART 7.0 – EXECUTIVE SESSION

None needed this month

PART 8.0 – ADJOURNMENT at 8:30 PM

- 8.1 Board Self-Assessment
- 8.2 Signing of Board Documents