



- B. Classified
  - 1. Kathryn Beaird, Resignation Temporary Elem. Para Ed I, effective May 7
  - 2. Kelsey McWhorter, HS Paraeducator I
  - 3. Julie Wilson, Resignation HS Volleyball Assistant Coach
  - 4. Shawnee Kemp, ES Paraeducator I
  
- 2.4 Donations
  - 1. Miscellaneous ES Field Trip Donations in the amt. of \$62.50
  
- 2.5 Other Items for Board Review
  - 1. [Superintendent's Report](#)
  - 2. Principal Reports
    - a. [Elementary School](#)
    - b. [Middle School](#)
    - c. [High School](#)
  - 3. [Director of Teaching and Learning](#)
  - 4. [Director of Athletics and Extracurricular Activities](#)
  - 5. Director of Technology
  - 6. [Director of Special Education](#)
  - 7. [Home School Academy](#)
  - 8. [Fund Balance Projection Report](#)
  - 9. [Cash Flow Chart](#)
  - 10. [Budget Status Report for March](#)
  - 11. Enrollment Reports
    - a. [Head Count](#)
    - b. [FTE](#)
  
- 2.6 [La Center High School 2017-2018 Student Handbook](#)

**ACTION**

**PART 3.0 – LINKAGE**

- 3.1 None this month.

**INFORMATION**

**PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports) ACTION REQUIRED**

- 4.1 [Monitoring Report: EL-2: Community Relations](#)

**ACTION**

**PART 5.0 – WRITTEN POLICY**

- 5.1 Second reading of Policy [3205](#) and Procedure [3205P](#)- Sexual Harassment of Students Prohibited

**ACTION**

- 5.2 Second reading of Policy [3207](#), Procedure [3207P](#) and Form [3207F](#) – Prohibition of Harassment, Intimidation and Bullying **ACTION**
- 5.3 Second reading of Policy [3210](#) and Procedure [3210P](#) – Nondiscrimination **ACTION**
- 5.4 Second reading of Policy [3530](#) and [3530P](#) – Fund Raising Activities Involving Students **ACTION**
- 5.5 Second reading of Policy [5010](#) – Nondiscrimination and Affirmative Action **ACTION**
- 5.6 Second reading of Policy [5011](#) and Procedure [5011P](#) – Sexual Harassment of District Staff Prohibited **ACTION**
- 5.7 Second reading of Policy [6530](#) – Insurance **ACTION**
- 5.8 Second Reading of Policy [6600](#) and Procedure [6600P](#) – Transportation **ACTION**

**PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION**

- 6.1 Future Agenda Items **DISCUSSION**
- 6.2 May Meeting Schedule: **INFORMATION**  
Board Workshop May 9, K-8 Library  
Regular Board Meeting, May 23, HS Library

**PART 7.0 – EXECUTIVE SESSION**

- 7.1 An executive session is needed to discuss property acquisition, personnel and to hear a discipline appeal. The executive session is expected to last 45 minutes.

**PART 8.0 – ADJOURNMENT AT 8:30 PM**

- 8.1 [Review of Quarterly Board Self-assessment](#)
- 8.2 Signing of Board Documents