

**La Center School District Board of Directors  
Clark County, Washington**

**SPECIAL MEETING OF THE BOARD**

**Tuesday, June 14, 2011  
7:00 PM**

**District Office Conference Room**

1. Budget Overview:
2. Approval of Student Handbook
  1. [Elem School](#)
  2. [Middle School](#)
  3. [High School](#) *Action Required*
3. Book Study Discussion:

This is a special meeting of the board and action may be taken.

Attest: \_\_\_\_\_  
Board Secretary

Date: \_\_\_\_\_