

**La Center School District Board of Directors
Clark County, Washington**

BOARD WORKSHOP AGENDA

****Revised****

**Tuesday, January 14, 2014
7:00 PM**

HS Library

- | | |
|--|-------------------|
| 1. <u>Score Board Sponsorship:</u> | DISCUSSION |
| 2. <u>Legislative Issues: (Liz Pike)</u> | DISCUSSION |
| 3. <u>Citizens Petition to Transfer Territory:</u>
<u>(Battle Ground/La Center)</u> | DISCUSSION |
| 4. <u>Graduation Requirements/Participation for LCHSA:</u> | DISCUSSION |
| 5. <u>Superintendent Evaluation:</u> | DISCUSSION |

As this is a workshop of the board, no action will be taken.

Attest: _____
Board Secretary

Date: _____