PO Box 1840 • 725 Highland Road
La Center, WA 98629
Tel 360.263.2131 • Fax 360.263.1140

May 21, 2009

Dear Members of the Board:

I respectfully submit the following materials for official adoption.

Mathematics:
Core Plus 2 – Glencoe Publishing, 2008.
Investigations in Number, Data and Space – Second Edition – Scott Foresman/Pearson Publishing, 2008.

Middle School:
The Washington Journey – Gibbs Smith Education Publishing, 2009.

High School:
Command Performance Language Institute Spanish Novelias by Lisa Ray Turner
Preparing for the AP United States Government and Politics Examination by David Benson & Karen K. Waples, Houghton Mifflin Publishing.
The Supreme Court of the United States: A Student Companion-Third Edition by John J. Patrick, Oxford University Press, 2006.

Elementary:
The Quick-Word Handbook for Everyday Writers – Curriculum Associates, Inc., 2007.

Thank you for your consideration.

Sincerely,

Bonnie G. Lock
District Curriculum Director