SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

La Center S.D. No. 101 Clark County No. 06 E.S.D. 112

**District Total Basic Education Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HALF-DY. | 105.00 | 110.00 | 110.00 | 110.00 | 109.00 | 109.00 | 110.00 | 112.00 | 112.00 | | 109.67 |
| FIRST | 103.00 | 104.00 | 104.00 | 104.00 | 106.00 | 110.00 | 110.00 | 111.00 | 110.00 | | 106.89 |
| SECOND | 98.00 | 98.00 | 99.00 | 99.00 | 99.00 | 100.00 | 100.00 | 101.00 | 103.00 | | 99.67 |
| THIRD | 110.00 | 110.00 | 111.00 | 112.00 | 112.00 | 113.00 | 113.00 | 113.00 | 114.00 | | 112.00 |
| FOURTH | 127.00 | 129.00 | 129.00 | 130.00 | 130.00 | 130.00 | 130.00 | 130.00 | 130.00 | | 129.44 |
| FIFTH | 120.00 | 120.00 | 122.00 | 120.00 | 120.00 | 119.00 | 118.00 | 118.00 | 118.00 | | 119.44 |
| SIXTH | 116.00 | 116.00 | 116.00 | 117.00 | 116.00 | 116.00 | 116.00 | 115.00 | 114.00 | | 115.78 |
| SEVENTH | 147.00 | 147.00 | 148.00 | 147.00 | 148.00 | 149.00 | 151.00 | 151.00 | 151.00 | | 148.78 |
| EIGHTH | 148.00 | 147.00 | 148.00 | 149.00 | 149.00 | 150.00 | 153.00 | 153.00 | 153.00 | | 150.00 |
| NINTH | 145.00 | 144.00 | 144.00 | 144.00 | 145.00 | 147.00 | 143.00 | 143.00 | 141.00 | | 144.00 |
| TENTH | 157.00 | 158.00 | 160.00 | 157.00 | 157.00 | 156.00 | 153.00 | 154.00 | 153.00 | | 156.11 |
| ELEVENTH | 102.00 | 104.00 | 102.00 | 102.00 | 103.00 | 95.00 | 87.00 | 86.00 | 86.00 | | 96.33 |
| TWELFTH | 98.00 | 101.00 | 101.00 | 99.00 | 100.00 | 98.00 | 102.00 | 101.00 | 100.00 | | 100.00 |
| KINDERGARTEN | 105.00 | 110.00 | 110.00 | 110.00 | 109.00 | 109.00 | 110.00 | 112.00 | 112.00 | | 109.67 |
| GRADES 1-3 | 311.00 | 312.00 | 314.00 | 315.00 | 317.00 | 323.00 | 323.00 | 325.00 | 327.00 | | 318.56 |
| GRADE 4 | 127.00 | 129.00 | 129.00 | 130.00 | 130.00 | 130.00 | 130.00 | 130.00 | 130.00 | | 129.44 |
| GRADES 5-6 | 236.00 | 236.00 | 238.00 | 237.00 | 236.00 | 235.00 | 234.00 | 233.00 | 232.00 | | 235.22 |
| GRADES 7-8 | 295.00 | 294.00 | 296.00 | 296.00 | 297.00 | 299.00 | 304.00 | 304.00 | 304.00 | | 298.78 |
| GRADES 9-12 | 502.00 | 507.00 | 507.00 | 502.00 | 505.00 | 496.00 | 485.00 | 484.00 | 480.00 | | 496.44 |
| *** TOTALS | 1,576.00 | 1,588.00 | 1,594.00 | 1,590.00 | 1,594.00 | 1,592.00 | 1,586.00 | 1,588.00 | 1,585.00 | | 1,588.11 |

| RUNNING START | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL RS | 65.00 | 64.00 | 65.00 | 65.00 | 65.00 | 69.00 | 63.00 | 65.00 | | 65.13 |
| RS ONLY | 26.00 | 25.00 | 26.00 | 26.00 | 34.00 | 38.00 | 38.00 | 38.00 | | 31.38 |

**Open Doors [1418]**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

| * - Months in Average | * | * | * | * | * | * | * | * | * | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
| TBIP Stu. | 16.00 | 20.00 | 24.00 | 26.00 | 25.00 | 28.00 | 28.00 | 28.00 | 28.00 | | 25.88 |
| Exited TBIP | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | 0.00 | | | | 0.50 |

**District Eligible High Poverty School Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| *** TOTALS | | | | | | | | | | | |

**District Total Basic Education Enrollment ALE**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HALF-DY. | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | | 0.89 |
| FIRST | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 2.00 | | 1.00 |
| SECOND | | | | | | | | 1.00 | 1.00 | | 0.22 |
| THIRD | | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | 1.78 |
| FIFTH | | 1.00 | 2.00 | 2.00 | 2.00 | 1.00 | 1.00 | | | | 1.00 |
| SEVENTH | | 1.00 | | | | | | | | | 0.11 |
| EIGHTH | | | 1.00 | 2.00 | 2.00 | 3.00 | 4.00 | 4.00 | 5.00 | | 2.33 |
| NINTH | | 3.00 | 2.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | | 2.56 |
| TENTH | | 2.00 | 2.00 | 2.00 | 4.00 | 3.00 | 3.00 | 3.00 | 3.00 | | 2.44 |
| ELEVENTH | | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | | 1.78 |
| TWELFTH | | 1.00 | 1.00 | 1.00 | 1.00 | | 1.00 | 1.00 | 1.00 | | 0.78 |
| *** TOTALS | | 14.00 | 14.00 | 16.00 | 18.00 | 16.00 | 18.00 | 18.00 | 20.00 | | 14.89 |

REPORT 1251H STATE OF WASHINGTON RUN MAY 16, 2014 @ 10:21
SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

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District Superintendent or Authorized Official