SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2013

La Center S.D. No. 101 Clark County No. 06 E.S.D. 112

**District Total Basic Education Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HALF-DY. | 111.00 | 113.00 | 115.00 | 115.00 | 116.00 | 115.00 | | | | | 114.17 |
| FIRST | 95.00 | 97.00 | 96.00 | 97.00 | 99.00 | 102.00 | | | | | 97.67 |
| SECOND | 102.00 | 103.00 | 103.00 | 105.00 | 106.00 | 104.00 | | | | | 103.83 |
| THIRD | 120.00 | 120.00 | 121.00 | 121.00 | 119.00 | 122.00 | | | | | 120.50 |
| FOURTH | 109.00 | 108.00 | 109.00 | 112.00 | 112.00 | 113.00 | | | | | 110.50 |
| FIFTH | 111.00 | 112.00 | 113.00 | 115.00 | 115.00 | 116.00 | | | | | 113.67 |
| SIXTH | 139.00 | 142.00 | 141.00 | 141.00 | 140.00 | 138.00 | | | | | 140.17 |
| SEVENTH | 145.00 | 146.00 | 146.00 | 146.00 | 145.00 | 147.00 | | | | | 145.83 |
| EIGHTH | 122.00 | 121.00 | 120.00 | 121.00 | 122.00 | 122.00 | | | | | 121.33 |
| NINTH | 159.00 | 161.00 | 161.00 | 160.00 | 159.00 | 156.00 | | | | | 159.33 |
| TENTH | 139.00 | 142.00 | 140.00 | 140.00 | 141.00 | 140.00 | | | | | 140.33 |
| ELEVENTH | 102.00 | 100.00 | 100.00 | 99.00 | 101.00 | 98.00 | | | | | 100.00 |
| TWELFTH | 95.00 | 98.00 | 96.00 | 96.00 | 97.00 | 98.00 | | | | | 96.67 |
| KINDERGARTEN | 111.00 | 113.00 | 115.00 | 115.00 | 116.00 | 115.00 | | | | | 114.17 |
| GRADES 1-3 | 317.00 | 320.00 | 320.00 | 323.00 | 324.00 | 328.00 | | | | | 322.00 |
| GRADE 4 | 109.00 | 108.00 | 109.00 | 112.00 | 112.00 | 113.00 | | | | | 110.50 |
| GRADES 5-6 | 250.00 | 254.00 | 254.00 | 256.00 | 255.00 | 254.00 | | | | | 253.83 |
| GRADES 7-8 | 267.00 | 267.00 | 266.00 | 267.00 | 267.00 | 269.00 | | | | | 267.17 |
| GRADES 9-12 | 495.00 | 501.00 | 497.00 | 495.00 | 498.00 | 492.00 | | | | | 496.33 |
| *** TOTALS | 1,549.00 | 1,563.00 | 1,561.00 | 1,568.00 | 1,572.00 | 1,571.00 | | | | | 1,564.00 |

| RUNNING START | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL RS | 42.00 | 41.00 | 41.00 | 43.00 | 42.00 | | | | | 41.80 |
| RS ONLY | 23.00 | 23.00 | 23.00 | 23.00 | 23.00 | | | | | 23.00 |
| * - Months in Average | | * | * | * | * | * | * | * | * | |

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Bilingual Stu. | 15.00 | 28.00 | 28.00 | 29.00 | 30.00 | 33.00 | | | | | 29.60 |

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2013

**District Eligible High Poverty School Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| *** TOTALS | | | | | | | | | | | |

REPORT 1251H STATE OF WASHINGTON RUN FEB 12, 2013 @ 11:53
SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2013

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

_____
District Superintendent or Authorized Official