SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

La Center S.D. No. 101 Clark County No. 06 E.S.D. 112

**District Total Basic Education Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HALF-DY. | 52.50 | 55.00 | 55.00 | 55.00 | | | | | | | 54.38 |
| FIRST | 103.00 | 104.00 | 104.00 | 104.00 | | | | | | | 103.75 |
| SECOND | 98.00 | 98.00 | 99.00 | 99.00 | | | | | | | 98.50 |
| THIRD | 110.00 | 110.00 | 111.00 | 112.00 | | | | | | | 110.75 |
| FOURTH | 127.00 | 129.00 | 129.00 | 130.00 | | | | | | | 128.75 |
| FIFTH | 120.00 | 120.00 | 122.00 | 120.00 | | | | | | | 120.50 |
| SIXTH | 116.00 | 116.00 | 116.00 | 117.00 | | | | | | | 116.25 |
| SEVENTH | 147.00 | 146.84 | 148.00 | 147.00 | | | | | | | 147.21 |
| EIGHTH | 148.00 | 146.80 | 147.80 | 148.80 | | | | | | | 147.85 |
| NINTH | 145.00 | 144.00 | 144.00 | 144.00 | | | | | | | 144.25 |
| TENTH | 154.80 | 155.80 | 158.00 | 155.00 | | | | | | | 155.90 |
| ELEVENTH | 81.60 | 83.80 | 81.80 | 81.60 | | | | | | | 82.20 |
| TWELFTH | 82.00 | 83.60 | 83.60 | 81.60 | | | | | | | 82.70 |
| KINDERGARTEN | 52.50 | 55.00 | 55.00 | 55.00 | | | | | | | 54.38 |
| GRADES 1-3 | 311.00 | 312.00 | 314.00 | 315.00 | | | | | | | 313.00 |
| GRADE 4 | 127.00 | 129.00 | 129.00 | 130.00 | | | | | | | 128.75 |
| GRADES 5-6 | 236.00 | 236.00 | 238.00 | 237.00 | | | | | | | 236.75 |
| GRADES 7-8 | 295.00 | 293.64 | 295.80 | 295.80 | | | | | | | 295.06 |
| GRADES 9-12 | 463.40 | 467.20 | 467.40 | 462.20 | | | | | | | 465.05 |
| *** TOTALS | 1,484.90 | 1,492.84 | 1,499.20 | 1,495.00 | | | | | | | 1,492.99 |

**District Eligible High Poverty School Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| *** TOTALS | | | | | | | | | | | |

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

**District Total ALE Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HALF-DY. | | 0.50 | 0.50 | 0.50 | | | | | | | 0.38 |
| FIRST | | 1.00 | 1.00 | 1.00 | | | | | | | 0.75 |
| THIRD | | 2.00 | 2.00 | 2.00 | | | | | | | 1.50 |
| FIFTH | | 1.00 | 2.00 | 2.00 | | | | | | | 1.25 |
| SEVENTH | | 1.00 | | | | | | | | | 0.25 |
| EIGHTH | | | 0.67 | 1.47 | | | | | | | 0.54 |
| NINTH | | 2.00 | 2.00 | 2.30 | | | | | | | 1.58 |
| TENTH | | 1.84 | 1.84 | 1.84 | | | | | | | 1.38 |
| ELEVENTH | | 2.00 | 2.00 | 2.00 | | | | | | | 1.50 |
| TWELFTH | | 1.00 | 1.00 | 1.00 | | | | | | | 0.75 |
| *** TOTALS | | 12.34 | 13.01 | 14.11 | | | | | | | 9.87 |

THE VOCATIONAL/SECONDARY AND SKILL CENTER ENROLLMENT BELOW IS INCLUDED IN GRADE 9-12 ENROLLMENT:

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| VOC-SECNDRY | 36.20 | 36.60 | 36.60 | 36.40 | | | | | | | 36.45 |
| SKILL CNTR | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | 0.00 |
| VOC 7-8 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | 0.00 |
| ALE VOC-SEC | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | 0.00 |
| ALE SK CNTR | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | 0.00 |
| ALE VOC 7-8 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | 0.00 |

| RUNNING START | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|
| NONVOC. | 48.20 | 46.70 | 46.70 | | | | | | | 47.20 |
| VOCATIONAL | 2.50 | 2.50 | 2.50 | | | | | | | 2.50 |

**Open Doors [1418]**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|

La Center S.D. No. 101 Clark County No. 06 E.S.D. 112

P-240 Ancillary Services

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SUBTOTAL | | | | | | | | | | | |

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

| P-223S SUMMER ENROLLMENT ELIGIBLE FOR BASIC SUPPORT | TOTAL P-223S | * TOTAL P-223S ALE | TOTAL P-240 | TOTAL P-223 | GRAND TOTAL |
|---|---|---|---|---|---|
| Kindergarten | | | | 54.38 | 54.38 |
| Grades 1-3 | | | | 313.00 | 313.00 |
| Grade 4 | | | | 128.75 | 128.75 |
| Grades 5-6 | | | | 236.75 | 236.75 |
| Grades 7-8 | | | | 295.06 | 295.06 |
| Grades 9-12 | | | | 465.05 | 465.05 |
| TOTAL | | | | 1,492.99 | 1,492.99 |
| | | | | RUNNING START TOTAL | 49.70 |
| | | | | OD [1418] TOTAL | |
| | | | | GRAND TOTAL | 1,542.69 |

* NOT INCLUDED IN GRAND TOTAL

VOCATIONAL PROGRAM TOTALS

| | P-223 | P-223S | P-223S ALE* | GRAND TOTAL |
|---|---|---|---|---|
| Voc 7-8 | 0.00 | | | 0.00 |
| Voc-Secndry | 36.45 | | | 36.45 |
| Skill Cntr | 0.00 | | | 0.00 |

* NOT INCLUDED IN GRAND TOTAL

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

_____
District Superintendent or Authorized Official