REPORT 1251H

STATE OF WASHINGTON
SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN DEC 5, 2013 @ 11:07

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

La Center S.D. No. 101 | Clark County No. 06 | E.S.D. 112

**District Total Basic Education Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HALF-DY. | 105.00 | 110.00 | 110.00 | 110.00 | | | | | | | 108.75 |
| FIRST | 103.00 | 104.00 | 104.00 | 104.00 | | | | | | | 103.75 |
| SECOND | 98.00 | 98.00 | 99.00 | 99.00 | | | | | | | 98.50 |
| THIRD | 110.00 | 110.00 | 111.00 | 112.00 | | | | | | | 110.75 |
| FOURTH | 127.00 | 129.00 | 129.00 | 130.00 | | | | | | | 128.75 |
| FIFTH | 120.00 | 120.00 | 122.00 | 120.00 | | | | | | | 120.50 |
| SIXTH | 116.00 | 116.00 | 116.00 | 117.00 | | | | | | | 116.25 |
| SEVENTH | 147.00 | 147.00 | 148.00 | 147.00 | | | | | | | 147.25 |
| EIGHTH | 148.00 | 147.00 | 148.00 | 149.00 | | | | | | | 148.00 |
| NINTH | 145.00 | 144.00 | 144.00 | 144.00 | | | | | | | 144.25 |
| TENTH | 157.00 | 158.00 | 160.00 | 157.00 | | | | | | | 158.00 |
| ELEVENTH | 102.00 | 104.00 | 102.00 | 102.00 | | | | | | | 102.50 |
| TWELFTH | 98.00 | 101.00 | 101.00 | 99.00 | | | | | | | 99.75 |
| KINDERGARTEN | 105.00 | 110.00 | 110.00 | 110.00 | | | | | | | 108.75 |
| GRADES 1-3 | 311.00 | 312.00 | 314.00 | 315.00 | | | | | | | 313.00 |
| GRADE 4 | 127.00 | 129.00 | 129.00 | 130.00 | | | | | | | 128.75 |
| GRADES 5-6 | 236.00 | 236.00 | 238.00 | 237.00 | | | | | | | 236.75 |
| GRADES 7-8 | 295.00 | 294.00 | 296.00 | 296.00 | | | | | | | 295.25 |
| GRADES 9-12 | 502.00 | 507.00 | 507.00 | 502.00 | | | | | | | 504.50 |
| *** TOTALS | 1,576.00 | 1,588.00 | 1,594.00 | 1,590.00 | | | | | | | 1,587.00 |

| RUNNING START | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL RS | 65.00 | 64.00 | 65.00 | | | | | | | 64.67 |
| RS ONLY | 26.00 | 25.00 | 26.00 | | | | | | | 25.67 |

**Open Doors [1418]**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

| * - Months in Average | * | * | * | * | * | * | * | * | * | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
| TBIP Stu. | 16.00 | 20.00 | 24.00 | 26.00 | | | | | | | 23.33 |
| Exited TBIP | 1.00 | 1.00 | 1.00 | 1.00 | | | | | | | 1.00 |

**District Eligible High Poverty School Enrollment**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| *** TOTALS | | | | | | | | | | | |

**District Total Basic Education Enrollment ALE**

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HALF-DY. | | 1.00 | 1.00 | 1.00 | | | | | | | 0.75 |
| FIRST | | 1.00 | 1.00 | 1.00 | | | | | | | 0.75 |
| THIRD | | 2.00 | 2.00 | 2.00 | | | | | | | 1.50 |
| FIFTH | | 1.00 | 2.00 | 2.00 | | | | | | | 1.25 |
| SEVENTH | | 1.00 | | | | | | | | | 0.25 |
| EIGHTH | | | 1.00 | 2.00 | | | | | | | 0.75 |
| NINTH | | 3.00 | 2.00 | 3.00 | | | | | | | 2.00 |
| TENTH | | 2.00 | 2.00 | 2.00 | | | | | | | 1.50 |
| ELEVENTH | | 2.00 | 2.00 | 2.00 | | | | | | | 1.50 |
| TWELFTH | | 1.00 | 1.00 | 1.00 | | | | | | | 0.75 |
| *** TOTALS | | 14.00 | 14.00 | 16.00 | | | | | | | 11.00 |

REPORT 1251H STATE OF WASHINGTON RUN DEC 5, 2013 @ 11:07
SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2014

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

_____
District Superintendent or Authorized Official