#### REGULAR MEETING AGENDA

Tuesday, February 24, 2009

#### 7:00 PM

#### PART 1.0 – CALL TO ORDER

- 1.1 Call the meeting to order with the Flag Salute
- 1.2 Welcoming of Guests
- 1.3 Corrections and Changes (GP-8)
- 1.4 Audience and Board Communication (EL-3 & EL-12)
  - A. Say Something Positive
  - B. This is a meeting of the La Center School District Board of Directors. It is being held in public, but it is not a meeting of the public. To speak during the meeting please follow the procedure outlined on the sheet provided at the entry next to the sign-in sheet.
  - C. Public Input

# PART 2.0 – CONSENT AGENDA (will be acted upon with a single motion unless a board member desires to remove an item from the agenda) ACTION REQUIRED

- 2.1 Approval of Minutes (GP-8 & EL-11)
  - A. Minutes of meeting held January 27, 2009
  - B. Minutes of workshop held February 10, 2009
- 2.2 <u>Vouchers</u> (EL-8, EL-10 & EL-11)
  - A. Payroll for February in an amount not to exceed \$640,854.87
  - B. General Fund Warrants #73865-73914 in the amount of \$90,466.29
  - C. General Fund Warrants #73915-73971 in the amount of \$59,892.49
  - C. Capital Projects Fund Warrant #1309-1310 in the amount of

\$162.79

- D. ASB Fund Warrants #7296-7319 in the amount of \$11,829.62
- E. Private Purpose Trust Funds Warrant #217 in the amount of \$22.00
- 2.3 Personnel (EL-4 & EL-11)
  - A. Classified:
    - 1. Cherie Breault, Resignation
    - 2. Keith Stevens, Resignation
    - 3. Sheri Scott, Hired for Cafeteria Monitor
    - 4. Kellie Braaten, Hired for Playground Monitor

- 5. Ian Burgess, HS Head Soccer Coach
- 6. Scott Barker, Temporary Tech Specialist I
- B. Certificated: NONE
- 2.4 Donations:
  - A. Dr. William & Sandra Bennett, \$500.00 to Arts (Drama) Dept at

HS

- B. Nancy Stupfel, Books valued at \$165.00 to HS Library
- C. Paula Davis, Foosball Table to HS lunch recreation. Value is

\$600.00.

- 2.5 Other Items for Board Review (EL-8 & EL-11)
  - A. Superintendent's Report
    - 1. Principals' Reports
    - 2. Curriculum Director's Report
    - 3. <u>Technology Director's Report</u>
    - 4. Budget Report
      - a. Budget Analysis
      - b. Cash Flow Analysis Chart
      - c. Cash Flow Analysis
    - 5. Enrollment Report
      - a. Enrollment History Graph
      - b. FTE Enrollment
      - c. Head Count Enrollment
    - 6. Impact Fee Report
  - B. Washington State Board of Education letter
  - C. WSSDA Spring Regional Meetings

#### PART 3.0 – LINKAGE

3.1 Community Linkage regarding State Budget Deficit: Presentation by Dr. Mansell

## PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports) ACTION REQUIRED

4.1 <u>Monitoring Report, EL-17</u>

**ACTION** 

#### PART 5.0 – WRITTEN POLICY

5.1 <u>Second Reading of Revised GP-8</u>

**ACTION** 

## 5.2 Second Reading of Revised GP-8-E

## **ACTION**

## PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION

6.1 March Workshop

Agenda **DISCUSSION** 

## **PART 7.0 – EXECUTIVE SESSION**

7.1 None this month.

## PART 8.0 – ADJOURNMENT AT 8:30 PM

8.1 Signing of Board Documents (GP-2-E)