### LA CENTER SCHOOL DISTRICT NO. 101 BOARD OF DIRECTORS

#### REGULAR MEETING AGENDA

## Tuesday, October 22, 2013

## 7:00 PM HS Library

#### PART 1.0 – CALL TO ORDER

- 1.1 Call the meeting to order with the Flag Salute
- 1.2 Welcoming of Guests
- 1.3 Corrections and Changes (GP-8)
- 1.4 Audience and Board Communication (EL-3 & EL-12)
  - A. Say Something Positive
  - B. This is a meeting of the La Center School District Board of Directors. It is being held in public, but it is not a meeting of the public. To speak during the meeting please follow the procedure outlined on the sheet provided at the entry next to the sign-in sheet.
  - C. Public input on non-agenda items

# PART 2.0 – CONSENT AGENDA (will be acted upon with a single motion unless a board member desires to remove an item from the agenda) ACTION REQUIRED

- 2.1 Approval of Minutes (GP-8 & EL-11)
  - A. Minutes of regular meeting held September 24, 2013
  - B. Minutes of Community Linkage/workshop meeting held October 8, 2013
- 2.2 Vouchers (EL-8, EL-10 & EL-11)
  - A. Payroll for October in an amount not to exceed \$703,835.15
  - B. General Fund Warrants #85320-85440 in the amount of \$203,327.23
  - C. ASB Fund Warrants #8636-8658 in the amount of \$18,210.11
  - D. Capital Projects Fund Warrants NONE
  - E. Private Purpose Fund Warrants #241-242 in the amount of \$220.00

- 2.3 Personnel (EL-4 & EL-11)
  - A. Certified
  - B. Classified
    - 1. Stacey Mansfield, Hire as HS Dishwasher/Food Server
    - 2. Jenny McAllister, Hire as MS C Team VB Coach
- 2.4 Donations:
  - A. Tiffany Pratt, 800 Clif Bars for ES Walk/Run Fundraiser
- 2.5 Other Items for Board Review (EL-8 & EL-11)
  - A. Superintendent's Report
    - 1. Principals' Report ES, MS, HS
    - 2. Asst. Supt. of Teaching & Learning Report
    - 3. Technology Director Report
    - 4. Budget Report
      - a. Budget Status
      - b. Cash Flow Analysis Chart
      - c. Cash Flow Analysis
    - 5. Enrollment Report
      - a. Enrollment History Graph
      - b. FTE Enrollment
      - c. Head Count Enrollment
    - 6. Impact Fee Report
  - B. Approve student newspaper

#### PART 3.0 – LINKAGE

3.1 <u>Presentation on Student Newspaper:</u> HS students will give a brief overview of their plan for once again publishing a student newspaper.

# PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (Monitoring Reports) ACTION REQUIRED

4.1 <u>Monitoring Report EL-18:</u> <u>Mandatory Policies</u>

**ACTION** 

## **PART 5.0 – WRITTEN POLICY**

None this month.

### PART 6.0 - OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION

6.1 State of KWRL Meeting: October 30<sup>th</sup>:

**REMINDER** 

6.2 Linkage with City Council:

**DISCUSSION** 

6.3 <u>November Workshop:</u>

**DISCUSSION** 

- A. WSSDA Meeting 11/21-24
- B. IMC Recommendations
- b. INC Recommendations
- C. Graduation Requirement Changes
- D. Lights for HS Athletic Field

# PART 7.0 – EXECUTIVE SESSION

None needed this month.

# PART 8.0 – ADJOURNMENT AT 8:30 PM

- 8.1 Review of Quarterly Board Self-Assessment
- 8.2 Signing of Board Documents (GP-2-E)