### **REGULAR MEETING AGENDA**

Tuesday, January 27, 2009

## 7:00 PM

### PART 1.0 - CALL TO ORDER

- 1.1 Call the meeting to order with the Flag Salute
- 1.2 Welcoming of Guests
- 1.3 Corrections and Changes (GP-8)
- 1.4 Audience and Board Communication (EL-3 & EL-12)
  - A. Say Something Positive
  - B. This is a meeting of the La Center School District Board of Directors. It is being held in public, but it is not a meeting of the public. To speak during the meeting please follow the procedure outlined on the sheet provided at the entry next to the sign-in sheet.
  - C. Public Input

### PART 2.0 – CONSENT AGENDA (will be acted upon with a single motion unless a board member desires to remove an item from the agenda) ACTION REQUIRED

- 2.1 Approval of Minutes (GP-8 & EL-11)
  - A. Minutes of meeting held December 16, 2008
  - B. Minutes of workshop held January 13, 2009
- 2.2 <u>Vouchers</u> (EL-8, EL-10 & EL-11)
  - A. Payroll for January in an amount not to exceed \$623,903.84
  - B. General Fund Warrants #73642-73737 in the amount of
- \$241,210.38
- C. Capital Projects Fund Warrant #1308 in the amount of \$56.00
- D. ASB Fund Warrants #7263-7295 in the amount of \$14,624.17
- 2.3 Personnel (EL-4 & EL-11)
  - A. Classified:
    - 1. Shawn Martin, Resignation from Asst. Wrestling Coach
    - 2. Katie Stevens, Resignation from Asst. Softball Coach
    - 3. Jim Bounds, Hired as Asst. Wrestling coach
    - 4. David Bolden, Medical Leave Request
    - 5. Walter Hansen, Asst. MS BB Coach

- B. Certificated: NONE
- 2.4 Donations:
  - A. James Grimard, Book
  - B. Syi Conley, Gibson Guitar & Two Cases, \$750
  - C. Kristi Morris, Sewing Machine, \$50
  - D. David Cooke, Books
  - E. Josie Testerman, Books
  - F. Bill Cole, Paper, \$3,000

### 2.5 Other Items for Board Review (EL-8 & EL-11)

- A. <u>Superintendent's Report</u>
  - 1. Principals' Report
  - 2. Curriculum Director Report
  - 3. Technology Director Report (None this month)
  - 4. Budget Report
  - 5. Enrollment Report
  - 6. Impact Fee Report
- B. <u>E-mail from Community Member</u>
- C. Materials Adoption (See attached)

# PART 3.0 – LINKAGE

be

# 3.1 Elementary School Showcase: Carol Patton and Kim Hollopeter will

providing a briefing on the elementary literacy program.

### PART 4.0 – ASSURANCE OF ORGANIZATIONAL PERFORMANCE (*Monitoring Reports*) ACTION REQUIRED

4.1 <u>Monitoring Report, EL-11</u> ACTION

### PART 5.0 – WRITTEN POLICY

5.1	<u>Review of B/SR 5</u>	DISCUSSION
5.2	First Reading of Revised GP-8	ACTION
5.3	First Reading of Revised GP-8-E	ACTION

# PART 6.0 – OTHER ITEMS NEEDING BOARD ACTION/DISCUSSION

6.1	Final Decision on Bond	DISCUSSION
6.2	Upcoming Student Linkage Meeting	INFORMATION
6.3 Agenda	February Workshop DISCUSSION	

# PART 7.0 – EXECUTIVE SESSION

7.1 Personnel: Superintendent Evaluation.

# PART 8.0 – ADJOURNMENT AT 8:30 PM

- 8.1 Signing of Board Documents (GP-2-E)
- 8.2 <u>Review of Quarterly Board Self-Assessment</u> (GP-2-E)