

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2016

La Center S.D. No. 101

Clark County No. 06

E.S.D. 112

Total K-12 Basic Education Enrollment

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|----------|----------|----------|---------|----------|-------|-------|-----|------|----------|
| HALF-DY. | 0.00 | 0.00 | | | | | | | | | 0.00 |
| FULL-DY. | 100.00 | 102.00 | | | | | | | | | 101.00 |
| FIRST | 112.00 | 111.00 | | | | | | | | | 111.50 |
| SECOND | 122.00 | 125.00 | | | | | | | | | 123.50 |
| THIRD | 112.00 | 114.00 | | | | | | | | | 113.00 |
| FOURTH | 106.00 | 107.00 | | | | | | | | | 106.50 |
| FIFTH | 118.00 | 118.00 | | | | | | | | | 118.00 |
| SIXTH | 140.00 | 141.00 | | | | | | | | | 140.50 |
| SEVENTH | 123.00 | 123.00 | | | | | | | | | 123.00 |
| EIGHTH | 122.00 | 122.00 | | | | | | | | | 122.00 |
| NINTH | 154.00 | 152.00 | | | | | | | | | 153.00 |
| TENTH | 155.00 | 157.00 | | | | | | | | | 156.00 |
| ELEVENTH | 111.00 | 107.00 | | | | | | | | | 109.00 |
| TWELFTH | 120.00 | 120.00 | | | | | | | | | 120.00 |
| KINDERGARTEN | 100.00 | 102.00 | | | | | | | | | 101.00 |
| GRADES 1-3 | 346.00 | 350.00 | | | | | | | | | 348.00 |
| GRADE 4 | 106.00 | 107.00 | | | | | | | | | 106.50 |
| GRADES 5-6 | 258.00 | 259.00 | | | | | | | | | 258.50 |
| GRADES 7-8 | 245.00 | 245.00 | | | | | | | | | 245.00 |
| GRADES 9-12 | 540.00 | 536.00 | | | | | | | | | 538.00 |
| *** TOTALS | 1,595.00 | 1,599.00 | | | | | | | | | 1,597.00 |

* - Months in Average

| Running Start | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| TOTAL RS | | 78.00 | | | | | | | | | 78.00 |
| RS ONLY | | 41.00 | | | | | | | | | 41.00 |

Open Doors [1418] - 10-month average of the school year's 12 months

| GRADES | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | AVERAGE |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|

P223S Summer Enrollment

K-12

ALE

Eligible High
Poverty

Kindergarten

Grades 1-3

Grade 4

Grades 5-6

Grades 7-8

Grades 9-12

Total

Summer Vocational Program Totals

Total

ALE

Voc 7-8

Voc 9-12

Skill Center

REPORT 1251H

STATE OF WASHINGTON
SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN OCT 16, 2015 @ 14:02

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2016

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

District Superintendent or Authorized Official