SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2016

SUPERINTENDENT OF PUBLIC INSTRUCTION

La Center S.D. No. 101 Clark County No. 06 E.S.D. 112

| | 40 | | | | and the second |
|-------|--------|-------|-----------|-------|----------------|
| TOTAL | K = 12 | Basic | Education | Enrol | Iment |

| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---|-----------|----------|----------|----------|---------|----------|-------|-------|---------|------|----------|
| HALF-DY. | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 |
| FULL-DY. | 100.00 | 102.00 | 102.00 | | | | | | | | 101.33 |
| FIRST | 112.00 | 111.00 | 114.00 | | | | | | | | 112.33 |
| SECOND | 122.00 | 125.00 | 123.00 | | | | | | | | 123.33 |
| THIRD | 112.00 | 114.00 | 114.00 | | | | | | | | 113.33 |
| FOURTH | 106.00 | 107.00 | 109.00 | | | | | | | | 107.33 |
| FIFTH | 118.00 | 118.00 | 118.00 | | | | | | | | 118.00 |
| SIXTH | 140.00 | 141.00 | 140.00 | | | | | | | | 140.33 |
| SEVENTH | 123.00 | 123.00 | 123.00 | | | | | | | | 123.00 |
| EIGHTH | 122.00 | 122.00 | 122.00 | | | | | | | | 122.00 |
| NINTH | 154.00 | 152.00 | 152.00 | | | | | | | | 152.67 |
| TENTH | 155.00 | 157.00 | 157.00 | | | | | | | | 156.33 |
| ELEVENTH | 111.00 | 107.00 | 107.00 | | | | | | | | 108.33 |
| TWELFTH | 120.00 | 120.00 | 117.00 | | | | | | | | 119.00 |
| KINDERGARTEN | 100.00 | 102.00 | 102.00 | | | | | | | | 101.33 |
| GRADES 1-3 | 346.00 | 350.00 | 351.00 | | | | | | | | 349.00 |
| GRADE 4 | 106.00 | 107.00 | 109.00 | | | | | | | | 107.33 |
| GRADES 5-6 | 258.00 | 259.00 | 258.00 | | | | | | | | 258.33 |
| GRADES 7-8 | 245.00 | 245.00 | 245.00 | | | | | | | | 245.00 |
| GRADES 9-12 | 540.00 | 536.00 | 533.00 | | | | | | | | 536.33 |
| *** TOTALS | 1,595.00 | 1,599.00 | 1,598.00 | | | | | | | | 1,597.33 |
| * - Months in Av | erage | * | * | * | * | * | * | * | * | * | |
| Running Start | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
| TOTAL RS | | 78.00 | 78.00 | | | | | | | | 78.00 |
| RS ONLY | | 41.00 | 41.00 | | | | | | | | 41.00 |
| Open Doors [1418] - 10-month average of the school year's 12 months | | | | | | | | | | | |
| GRADES | SEP | OCT N | OV DEC | JAN | FEB | MAR | APR | MAY | JUL JUL | AUG | AVERAGE |

REPORT 1251H STATE OF WASHINGTON RUN NOV 17, 2015 @ 09:54

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2016

SUPERINTENDENT OF PUBLIC INSTRUCTION

| * - Months in Average | | * | * | * | * | * | * | * | * | * | |
|-----------------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
| TBIP Stu. | 34.00 | 34.00 | 33.00 | | | | | | | | 33.50 |
| Exited TBIP | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 |
| Eligible High | | | | | | | | | | | |
| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
| HALF-DY. | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 |
| FULL-DY. | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 |
| FIRST | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 |
| SECOND | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 |
| THIRD | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 |
| *** TOTALS | 0.00 | 0.00 | 0.00 | | | | | | | | 0.00 |
| Total ALE Enr | ollment | | | | | | | | | | |
| GRADES | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
| HALF-DY. | 0.00 | | 0.00 | | | | | | | | 0.00 |
| FULL-DY. | | | 0.00 | | | | | | | | 0.00 |
| FIRST | | | 0.00 | | | | | | | | 0.00 |
| SECOND | | | 0.00 | | | | | | | | 0.00 |
| THIRD | | | 0.00 | | | | | | | | 0.00 |
| FOURTH | | | 0.00 | | | | | | | | 0.00 |
| FIFTH | 1.00 | 1.00 | 1.00 | | | | | | | | 1.00 |
| SIXTH | 2.00 | 2.00 | 2.00 | | | | | | | | 2.00 |
| SEVENTH | | | 0.00 | | | | | | | | 0.00 |
| EIGHTH | 1.00 | 1.00 | 1.00 | | | | | | | | 1.00 |
| NINTH | 1.00 | 1.00 | 1.00 | | | | | | | | 1.00 |
| TENTH | 3.00 | 3.00 | 3.00 | | | | | | | | 3.00 |
| ELEVENTH | 2.00 | 1.00 | 3.00 | | | | | | | | 2.00 |
| TWELFTH | 2.00 | 1.00 | 1.00 | | | | | | | | 1.33 |
| *** TOTALS | 12.00 | 10.00 | 12.00 | | | | | | | | 11.33 |

P223S Summer Enrollment

K-12 ALE Eligible High
Poverty

Kindergarten

Grades 1-3

Grade 4

Grades 5-6

Grades 7-8

Grades 9-12

Total

Summer Vocational Program Totals

Total ALE

Voc 7-8

Voc 9-12

Skill Center

REPORT 1251H STATE OF WASHINGTON RUN NOV 17, 2015 @ 09:54
SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2016

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

District Superintendent or Authorized Official