SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2015

#### SUPERINTENDENT OF PUBLIC INSTRUCTION

| La Center S.D. No. 101                  |           |          |          |          | Clark County No. 06 |          |       |       |     |      |          |
|---|-----------|----------|----------|----------|---------------------|----------|-------|-------|-----|------|----------|
| Total K-12 Basic Education Enrollment   |           |          |          |          |                     |          |       |       |     |      |          |
| GRADES                                  | SEPTEMBER | OCTOBER  | NOVEMBER | DECEMBER | JANUARY             | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE  |
| HALF-DY.                                | 53.50     | 53.00    | 53.50    | 53.50    |                     |          |       |       |     |      | 53.38    |
| FULL-DY.                                |           | 0.00     | 0.00     | 0.00     |                     |          |       |       |     |      | 0.00     |
| FIRST                                   | 108.00    | 108.00   | 109.00   | 111.00   |                     |          |       |       |     |      | 109.00   |
| SECOND                                  | 106.00    | 108.00   | 109.00   | 110.00   |                     |          |       |       |     |      | 108.25   |
| THIRD                                   | 103.00    | 104.00   | 102.00   | 103.00   |                     |          |       |       |     |      | 103.00   |
| FOURTH                                  | 111.00    | 111.00   | 112.00   | 112.00   |                     |          |       |       |     |      | 111.50   |
| FIFTH                                   | 128.00    | 127.00   | 126.00   | 127.00   |                     |          |       |       |     |      | 127.00   |
| SIXTH                                   | 125.80    | 126.80   | 124.00   | 128.00   |                     |          |       |       |     |      | 126.15   |
| SEVENTH                                 | 119.00    | 117.00   | 118.00   | 117.00   |                     |          |       |       |     |      | 117.75   |
| EIGHTH                                  | 146.40    | 146.10   | 145.10   | 144.90   |                     |          |       |       |     |      | 145.63   |
| NINTH                                   | 159.00    | 158.20   | 159.20   | 157.20   |                     |          |       |       |     |      | 158.40   |
| TENTH                                   | 133.00    | 134.00   | 134.00   | 135.60   |                     |          |       |       |     |      | 134.15   |
| ELEVENTH                                | 100.77    | 99.17    | 97.14    | 95.74    |                     |          |       |       |     |      | 98.21    |
| TWELFTH                                 | 87.08     | 86.08    | 83.11    | 82.71    |                     |          |       |       |     |      | 84.75    |
| KINDERGARTEN                            | 53.50     | 53.00    | 53.50    | 53.50    |                     |          |       |       |     |      | 53.38    |
| GRADES 1-3                              | 317.00    | 320.00   | 320.00   | 324.00   |                     |          |       |       |     |      | 320.25   |
| GRADE 4                                 | 111.00    | 111.00   | 112.00   | 112.00   |                     |          |       |       |     |      | 111.50   |
| GRADES 5-6                              | 253.80    | 253.80   | 250.00   | 255.00   |                     |          |       |       |     |      | 253.15   |
| GRADES 7-8                              | 265.40    | 263.10   | 263.10   | 261.90   |                     |          |       |       |     |      | 263.38   |
| GRADES 9-12                             | 479.85    | 477.45   | 473.45   | 471.25   |                     |          |       |       |     |      | 475.50   |
| *** TOTALS                              | 1,480.55  | 1,478.35 | 1,472.05 | 1,477.65 |                     |          |       |       |     |      | 1,477.15 |
| Eligible High Poverty School Enrollment |           |          |          |          |                     |          |       |       |     |      |          |
| GRADES                                  | SEPTEMBER | OCTOBER  | NOVEMBER | DECEMBER | JANUARY             | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE  |
| HALF-DY.                                |           | 0.00     | 0.00     | 0.00     |                     |          |       |       |     |      | 0.00     |
| FULL-DY.                                |           | 0.00     | 0.00     | 0.00     |                     |          |       |       |     |      | 0.00     |
| FIRST                                   |           | 0.00     | 0.00     | 0.00     |                     |          |       |       |     |      | 0.00     |
| SECOND                                  |           | 0.00     | 0.00     | 0.00     |                     |          |       |       |     |      | 0.00     |
| THIRD                                   |           | 0.00     | 0.00     | 0.00     |                     |          |       |       |     |      | 0.00     |
| *** TOTALS                              |           | 0.00     | 0.00     | 0.00     |                     |          |       |       |     |      | 0.00     |

## SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2015

Total ALE Enrollment

GRADES

SEPT

OCT

NOV

DEC

JAN

| Total ALE Enroll   | ment                |                     |                                       |   |                      |            |                  |       |                |     |      |                          |
|--|---------------------|---------------------|---------------------------------------|---|----------------------|------------|------------------|-------|----------------|-----|------|--------------------------|
| GRADES   | SEPTEMBER           | OCTOBER             | NOVEMBER                              | DECEMBER                                | JANUAR               | RY FEB     | RUARY            | MARCH | APRIL          | MAY | JUNE | AVERAGE                  |
| HALF-DY.   | 0.50                | 0.50                | 0.50                                  | 0.50                                    |                      |            |                  |       |                |     |      | 0.50                     |
| SECOND   |                     |                     |                                       | 1.00                                    |                      |            |                  |       |                |     |      | 0.25                     |
| THIRD  | 2.00                | 2.00                | 2.00                                  | 3.00                                    |                      |            |                  |       |                |     |      | 2.25                     |
| FIFTH  | 0.83                |                     |                                       |   |                      |            |                  |       |                |     |      | 0.21                     |
| SIXTH  | 1.00                | 1.00                |                                       | 2.00                                    |                      |            |                  |       |                |     |      | 1.00                     |
| SEVENTH  | 2.00                | 1.00                | 2.00                                  | 2.00                                    |                      |            |                  |       |                |     |      | 1.75                     |
| EIGHTH   | 1.00                | 1.00                | 0.60                                  | 0.80                                    |                      |            |                  |       |                |     |      | 0.85                     |
| NINTH  | 2.33                | 1.67                | 1.84                                  | 1.67                                    |                      |            |                  |       |                |     |      | 1.88                     |
| TENTH  | 3.67                | 3.34                | 3.17                                  | 3.17                                    |                      |            |                  |       |                |     |      | 3.34                     |
| ELEVENTH   | 1.11                | 1.28                | 1.79                                  | 1.79                                    |                      |            |                  |       |                |     |      | 1.49                     |
| TWELFTH  | 1.72                | 1.05                | 0.68                                  | 0.68                                    |                      |            |                  |       |                |     |      | 1.03                     |
| *** TOTALS   | 16.16               | 12.84               | 12.58                                 | 16.61                                   |                      |            |                  |       |                |     |      | 14.55                    |
| VOCATIONAL/SECON   | DARY AND SKI        | LL CENTER EN        | ROLLMENT BELO                         | OW IS INCLUDED                          | IN K-12 EN           | ROLLMENT:  |                  |       |                |     |      |                          |
| VOC 9-12   | 36.77               | 35.60               | 35.40                                 | 35.40                                   |                      |            |                  |       |                |     |      | 35.79                    |
| SKILL CNTR   | 0.00                | 0.00                | 0.00                                  | 0.00                                    |                      |            |                  |       |                |     |      | 0.00                     |
| VOC 7-8  | 0.00                | 0.00                | 0.00                                  | 0.00                                    |                      |            |                  |       |                |     |      | 0.00                     |
| ALE VOC 9-12   | 0.00                | 0.00                | 0.00                                  | 0.00                                    |                      |            |                  |       |                |     |      | 0.00                     |
| ALE SK CNTR  | 0.00                |                     |                                       |   |                      |            |                  |       |                |     |      |                          |
| THE DR CHIR  | 0.00                | 0.00                | 0.00                                  | 0.00                                    |                      |            |                  |       |                |     |      | 0.00                     |
| ALE VOC 7-8  | 0.00                | 0.00                | 0.00                                  |   |                      |            |                  |       |                |     |      | 0.00                     |
| ALE VOC 7-8  | 0.00                | 0.00                | 0.00                                  | 0.00                                    | cluded in K          | -12 Enroll | ment             |       |                |     |      |                          |
| ALE VOC 7-8  | 0.00                | 0.00                | 0.00<br>Enrollment be                 | 0.00                                    | cluded in K          | -12 Enroll | ment<br>FEBRUARY | MARCH | APRIL          | MAY | JUNE |                          |
| ALE VOC 7-8 Running Start, U   | 0.00                | 0.00                | 0.00<br>Enrollment be                 | 0.00                                    |                      |            |                  | MARCH | APRIL          | МАУ | JUNE | 0.00                     |
| ALE VOC 7-8 Running Start, U Running Start at                        | 0.00                | 0.00                | 0.00 Enrollment be                    | 0.00<br>elow is NOT in                  | ECEMBER              |            |                  | MARCH | APRIL          | МАУ | JUNE | 0.00                     |
| ALE VOC 7-8 Running Start, U Running Start at NONVOC.                | 0.00<br>W, and Open | 0.00                | 0.00 Enrollment be OCTOBER 56.20 3.90 | 0.00 elow is NOT in NOVEMBER 56.17 3.63 | <b>ECEMBER</b> 54.97 |            |                  | MARCH | APRIL<br>APRIL | MAY | JUNE | 0.00<br>AVERAGE<br>55.78 |
| ALE VOC 7-8  Running Start, U  Running Start at  NONVOC.  VOCATIONAL | 0.00<br>W, and Open | 0.00<br>Door [1418] | 0.00 Enrollment be OCTOBER 56.20 3.90 | 0.00 elow is NOT in NOVEMBER 56.17 3.63 | 54.97<br>3.83        | JANUARY    | FEBRUARY         |       |                |     |      | 0.00  AVERAGE 55.78 3.79 |

FEB

MARCH

APRIL

MAY

JUNE

JULY

AUG

**AVERAGE** 

### SUPERINTENDENT OF PUBLIC INSTRUCTION

Voc 9-12

Skill Cntr

35.79

0.00

35.79

0.00

0.00

0.00

0.00

0.00

| SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2015 |                   |                     |            |          |            |         |             |      |             |       |        |            |
|---|-------------------|---------------------|------------|----------|------------|---------|-------------|------|-------------|-------|--------|------------|
| La Center S.D.  | No. 101           | Clark County No. 06 |            |          |            |         |             |      |             |       |        | E.S.D. 112 |
| P-240 Ancillary   | Services          |                     |            |          |            |         |             |      |             |       |        |            |
| GRADES  | SEPTEMBER         | OCTOBER             | NOVEMBER   | DECEMBER | JANUARY    | FEBRUA  | RY MAI      | RCH  | APRIL       | MAY   | JUNE   | TOTAL      |
| Kindergarten  |                   |                     |            |          |            |         |             |      |             |       |        |            |
| Grades 1-3  |                   |                     |            |          |            |         |             |      |             |       |        |            |
| Grade 4   |                   |                     |            |          |            |         |             |      |             |       |        |            |
| Grades 5-6  |                   |                     |            |          |            |         |             |      |             |       |        |            |
| Grades 7-8  |                   |                     |            |          |            |         |             |      |             |       |        |            |
| Grades 9-12   |                   |                     |            |          |            |         |             |      |             |       |        |            |
| SUBTOTAL  |                   |                     |            |          |            |         |             |      |             |       |        |            |
|   |                   |                     |            |          |            |         |             |      |             |       |        |            |
|   |                   |                     |            |          |            |         |             |      |             |       |        |            |
|   |                   |                     |            |          |            |         |             |      |             |       |        |            |
| P-223S SUMMER   |                   |                     | K-12       | * ALE    | * Eligible |         | TOT         |      | TOTAL       | GRAND | TOTAL  |            |
| ENROLLMENT  |                   | P-                  | 223S       | P-223S   | Poverty P- | -223S   | P-2         | 240  | P-223       |       |        |            |
|   |                   |                     |            |          |            |         |             |      |             |       |        |            |
| Kindergarten  |                   |                     |            |          |            |         |             |      | 53.38       |       | 53.38  |            |
| Grades 1-3  |                   |                     |            |          |            |         |             |      | 320.25      |       | 320.25 |            |
| Grade 4   |                   |                     |            |          |            |         |             |      | 111.50      |       | 111.50 |            |
| Grades 5-6  |                   |                     |            |          |            |         |             |      | 253.15      |       | 253.15 |            |
| Grades 7-8  |                   |                     |            |          |            |         |             |      | 263.38      |       | 263.38 |            |
| Grades 9-12   |                   |                     |            |          |            |         |             |      | 475.50      |       | 475.50 |            |
| TOTAL   |                   |                     |            |          |            |         |             |      | 1,477.15    | 1,    | 477.15 |            |
|   |                   |                     |            |          |            |         |             |      | START TOTAL |       | 59.57  |            |
|   |                   |                     |            |          |            |         |             | OD [ | 1418] TOTAL |       |        |            |
| * NOT INCLUDED  | IN GRAND TOTAL    |                     |            |          |            |         |             |      |             |       |        |            |
|   |                   |                     |            |          |            |         |             | (    | GRAND TOTAL | 1,    | 536.72 |            |
|   |                   |                     |            |          |            |         |             |      |             |       |        |            |
| VOCATIONAL PROG   | FRAM TOTALS P-223 | P-223S              | Total Voc  | 7.7.7    | , , , ,    | יים יים | tal ALE Voc |      |             |       |        |            |
|   | F-223             | F-2238              | Enrollment |          |            |         | Enrollment  |      |             |       |        |            |
|   |                   |                     |            |          |            |         |             |      |             |       |        |            |
| Voc 7-8   | 0.00              |                     | 0.00       | 0.00     | )          |         | 0.00        |      |             |       |        |            |

# REPORT 1251 STATE OF WASHINGTON RUN DEC 3, 2014 @ 17:01 SUPERINTENDENT OF PUBLIC INSTRUCTION

#### SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2015

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

District Superintendent or Authorized Official