

LA CENTER MIDDLE SCHOOL
PO BOX 1750

La Center, WA. 98629
(360)263-2136
FAX (360)263-5936

Form Sent _____
date

Records Sent _____
date

REQUEST FOR SENDING PERSONALLY IDENTIFIABLE RECORDS

STUDENT _____ DATE _____

BIRTHDATE _____

I request an exchange of records:

Permanent Records

Health Records

Special Education Records (including speech and language records)

Special Education Coordinator _____

Discipline

This information is to be exchanged
"new" school (name/address below)

La Center Middle School
P.O. Box 1750
La Center, WA 98629

"old" school (name/address below)

Following reason:

As provided under the Family Rights and Privacy Act of 1974, I understand that I may obtain a copy of child's personally identifiable records. I am aware that I may challenge the content of these records. I also understand the school will treat these records confidentially. Finally, no one will send these records to a non-public school agency without my written consent.

(Signature)

(Relationship)

(Address)

(Phone)

White: Receiving School District
Yellow: Sending School District

LA CENTER SCHOOL DISTRICT NO. 101
P.O. BOX 1840/725 HIGHLAND ROAD
La Center, WA 98629

MIDDLE SCHOOL REGISTRATION

Date: _____

School Entry Date: _____ Returning Student? Yes: ___ No: ___ Date last attended: _____

Student Last Name: _____ First: _____ Middle: _____

Student's Legal Last Name: _____ Legal First Name: _____ Grade Level: _____

Sex: _____ Parent/Guardian Home Phone: _____ (unlisted ___ message ___)

Ethnicity (Optional): (1) American Indian (2) Asian/Pacific Islander (3) Black (4) Hispanic
(Circle one) (5) White (6) Native Hawaiian/Other Pacific Islander (7) Multi-racial

Immigrant: ___ Yes ___ No Birth Date: _____

Student lives with: (Circle one) (1) Both parents (2) Mother only (3) Father only (4) Self (5) Agency (6) Guardian (7) Mother/Stepfather (8) Father/Stepmother (9) Stepfather/Stepmother (10) Grandparent

(Primary Household) Parent/Guardian #1

Last Name: _____ First Name: _____

Work phone #: _____ Work Ext. # _____ Pager/Cell phone # _____

(Primary Household) Parent /Guardian #2

Last Name: _____ First Name: _____

Work phone #: _____ Work Ext. # _____ Pager/Cell phone #: _____

Mailing Address: _____ City: _____ Zip Code: _____

Street Address: _____ City: _____ Zip Code: _____

Primary Household E-Mail _____

(Alternate Household) Parent/Guardian #1

Send Mailings? YES / NO

Last Name: _____ First Name: _____

Work phone #: _____ Work Ext. # _____ Pager/Cell phone # _____

(Alternate Household) Parent/Guardian #2

Last Name: _____ First Name: _____

Work phone #: _____ Work Ext. # _____ Pager/Cell phone # _____

Mailing Address: _____ City: _____ Zip Code: _____

Alternate Household E-Mail _____

Emergency Contact Person #1: _____ Phone #: _____ Relationship: _____
(Other than parents)

Emergency Contact Person #2: _____ Phone #: _____ Relationship: _____

Emergency Contact Person #3: _____ Phone#: _____ Relationship: _____

Other siblings you are enrolling in La Center School District:

Name	Grade
_____	_____
_____	_____
_____	_____

For the past five (5) years, the student has attended the following schools:

Date entered	Name of School	City, State	Date withdrawn
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Has anyone in the family moved across school district lines/boundaries to obtain seasonal or temporary work in any agriculture or fishing activity within the last 36 months?

Yes: ___ No: ___

Has student ever been enrolled in a special program? Yes: ___ No: ___

If yes, please indicate which program:

Gifted/TAG: ___ Remedial: ___ Special Ed. ___ IEP ___ Section 504 ___ ESL: ___

Does the student have past, current or pending, disciplinary action? YES / NO

Is student currently suspended or expelled from the previous school district? YES / NO

History of violent behavior: YES / NO. If yes, please explain _____

Unpaid fines or fees imposed by other schools: YES / NO

I certify that the above information is correct

Parent/Guardian Signature _____ Relationship to Child _____

LA CENTER SCHOOL DISTRICT

Student's Name _____

HAS STUDENT BEEN ENROLLED IN SPECIAL
CLASSES?

Please circle

Yes - No Special Education

If yes, in what area(s) was student served.

Yes - No Tutorial Reading

If yes, in what area(s) was student served

Yes - No Resource Room

If yes, in what area(s) was student served

Yes - No Speech Therapy

If yes, in what area(s) was student served.

Signature _____ Date _____

Relationship to student _____



La Center Middle School

PO 1750 • 700 E Fourth Street
La Center, WA 98629
Tel: 360.263.2136 • Fax 360.263.5936

FAMILY EMERGENCY PLAN

Should an emergency closure of school be necessary, each family needs to have prepared a plan for supervision of your child(ren). Please discuss with your child(ren) to whom they should report if you are not home when they arrive. It is especially helpful to children to have at least two alternatives for safe supervision. Also, in an emergency they are more assured if the family has actually practiced the routine of what to do if parents are not home to meet them. Emergency closures of school are extremely rare. However, we need to prepare our children for a safe experience should the need arise. If we do not have an alternative plan, we will send your child home according to their regular routine.

Please specify below any specific instructions for the school staff in the event of an unannounced early dismissal.

PHONE CALLS FROM SCHOOL CANNOT BE A PART OF THIS PLAN.

Student's Name: _____

Grade: _____ Teacher: _____

Other brothers and sisters, grade level:

Special instructions. Please include any alternate bus numbers.

Parent Signature _____

Date _____ Phone _____

La Center School District Student Health History 2015-16

To be completed by parent/guardian

Student Name: _____ Date of Birth: _____ Grade: _____ Male Female

Parent Name: _____ Phone #: _____ Teacher: _____ Bus# _____

INDICATE IF STUDENT HAS BEEN DIAGNOSED BY A LICENSED HEALTHCARE PROVIDER WITH ANY OF THE FOLLOWING:

If your child has a life-threatening condition, state law requires a medication and/or treatment orders from a Licensed Health Professional and an Emergency plan must be in place before your child can attend school. See office for forms. Please check appropriate boxes below and explain if needed

Health Condition	Yes	No	Explanation if "Yes" checked
Food Allergies	<input type="checkbox"/>	<input type="checkbox"/>	Food(S): <input type="checkbox"/> peanut <input type="checkbox"/> tree nut <input type="checkbox"/> dairy <input type="checkbox"/> eggs <input type="checkbox"/> other _____ Rate the reaction: <input type="checkbox"/> mild <input type="checkbox"/> moderate <input type="checkbox"/> life-threatening Does your child require an EpiPen? <input type="checkbox"/> yes <input type="checkbox"/> no
Allergy to Bee Stings	<input type="checkbox"/>	<input type="checkbox"/>	Rate the reaction: <input type="checkbox"/> mild <input type="checkbox"/> moderate <input type="checkbox"/> life-threatening Does your child require an EpiPen? <input type="checkbox"/> yes <input type="checkbox"/> no
Medication Allergies	<input type="checkbox"/>	<input type="checkbox"/>	List: _____
Allergies (other)	<input type="checkbox"/>	<input type="checkbox"/>	List: _____
Asthma	<input type="checkbox"/>	<input type="checkbox"/>	Rate the severity: <input type="checkbox"/> mild <input type="checkbox"/> moderate <input type="checkbox"/> life-threatening Asthma medication taken at home: _____ Medication required at school: _____
Diabetes	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Type 1 (insulin Dependent) <input type="checkbox"/> Type 2 Diabetes medication(s) taken at home: _____
Seizure Disorder	<input type="checkbox"/>	<input type="checkbox"/>	Type of seizure: _____ Medications: _____
Heart Condition	<input type="checkbox"/>	<input type="checkbox"/>	Specify: _____
Cancer	<input type="checkbox"/>	<input type="checkbox"/>	Specify: _____
Blood Disorder	<input type="checkbox"/>	<input type="checkbox"/>	Specify: _____ Treatment: _____
ADD/ADHD	<input type="checkbox"/>	<input type="checkbox"/>	Medication for ADD/ADHD: _____
Mental Health / Behavioral Issues	<input type="checkbox"/>	<input type="checkbox"/>	Specify: _____ Treatment/Medication: _____
Orthopedic Condition	<input type="checkbox"/>	<input type="checkbox"/>	Specify: _____
Wears glasses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> For Distance <input type="checkbox"/> For Reading
Hearing Loss	<input type="checkbox"/>	<input type="checkbox"/>	Hearing Loss <input type="checkbox"/> Right Ear <input type="checkbox"/> Left Ear <input type="checkbox"/> Hearing Aids

Does your child have any other condition that would affect his/her classroom performance or P.E. activities?

No Yes if yes, explain: _____

Daily Medication

State law requires written permission from a Licensed Health Professional and parent before any medication (prescription or over-the-counter) can be given at school. A form is available from the school office.

No Yes Medication needed at school- specify: _____

No Yes Medication needed at home- specify: _____

This information is considered confidential. It will be shared with school staff and emergency responders as needed during the time your child is enrolled in LaCenter School District in order to ensure the health and safety of your child, unless otherwise requested by you in writing.

Parent/guardian signature: _____ Date: _____

LaCenter School District

P.O. Box 1840, 725 Highland Rd. LaCenter, Wa. 98629

Authorization For Administration Of Medication

(Oral medications, Inhalers, Epi-pens, Insulin, Eye, Ear, and Topical Medications)

For Questions contact the school nurse at:

Phone 360-263-2134 ext.218, Fax 360-263-2133

Student Name: _____ Birth Date: _____ Sex: M/F

School: _____ Teacher: _____ Grade: _____

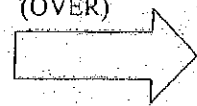
HEALTH CARE PROVIDER completes this section: (please print)

I have determined that the medication named below is necessary during the school day.	
Diagnosis or reason for medication _____	
Name of medication _____	Dose: _____
<input type="checkbox"/> Tablet/Capsul	<input type="checkbox"/> Liquid <input type="checkbox"/> Inhaler <input type="checkbox"/> Nebulizer <input type="checkbox"/> Other _____
If medicine is given DAILY, at what time? _____	
If medicine is to be given WHEN NEEDED, describe indications _____ _____	
How soon can it be repeated? _____	
Is child allowed to carry and self-administer rescue inhaler? <input type="checkbox"/> Yes <input type="checkbox"/> No	
I have trained this student in the purpose and appropriate method and frequency of use. Yes <input type="checkbox"/> No <input type="checkbox"/>	
Medication authorization are only valid for current school year.	
Significant side effects _____	
Date _____	Health Care Provider Signature: _____
Phone # _____	Print Name: _____
Fax # _____	Address: _____

PARENT/GUARDIAN completes this section:

I request that my child be allowed to take the medication as described above.			
I request that authorized school staff assist my child in taking the medication(s) described above.			
I understand that school staff will attempt to administer medication in a timely manner.			
I will provide the medication in the original, properly labeled container.			
I give my permission for the exchange of information regarding this medication between the school staff and health care provider. I authorize my student to self-carry inhaler/medication. Yes _____			
No _____			
(Date) _____	(Parent/Guardian Signature) _____	(Daytime Phone) _____	(Emergency Phone) _____

(OVER)



SCHOOL MEDICATION POLICY

Whenever possible we encourage medication doses to be scheduled during non-school hours.

For those students who need medication at school, the following is required by Washington State Law (RCW 28A.210.260 and 270) and must be completed and on file **BEFORE** any medication may be given.

OVER-THE-COUNTER and NON-PRESCRIPTION MEDICATIONS/PRODUCTS

- Authorization for Administration of Medications Form **completed by both parent/guardian AND a licensed health care professional with prescriptive authority.**
- **MUST** be in original container labeled with the student's name.

PRESCRIBED MEDICATION

- Authorization for Administration of Medications Form **completed by both parent/guardian AND a licensed health care professional with prescriptive authority.**
- Medication must be in a properly labeled container from the dispensing pharmacy. A pharmacy can provide a labeled container for school upon request.
 - Student's name
 - Name, Strength and Dose of Medication
 - Time and Mode of Administration
- Provide no more than a 20 day supply.

PLEASE NOTE:

- Requests for the administration of oral medication are valid only for the medication listed and the dates indicated. Requests for medication administration must be re-authorized each school year.
- All medications will be kept in the school office unless otherwise directed by the Health Care Provider. Medications stored in this area may not be available to the student during non-school hours.
- It is the responsibility of the parents/guardians to assure that necessary emergency (rescue) medications are available to their students after school hours and while traveling to/from and during after school events.

Thank you for your cooperation.

La Center School District
Student Housing Questionnaire 2015-2016

For distribution to all families/ students annually

School Name _____

Student Name _____ Male
 First Middle Last Female

Birth Date ____/____/____ Age _____
 Mo Day Year

This form is intended to address requirements of the McKinney-Vento Act, Title X, Part C of the No Child Left Behind Act. Your answers to these questions will help staff with school enrollment and may enable the student to receive additional services.

1. Is your current residence a temporary living arrangement? Yes No
2. Is your living arrangement due to loss of housing or economic hardship? Yes No
3. Is your current residence inadequate for meeting physical and psychological needs? Yes No

**If you answered YES to any of the questions, please complete the remainder of this form.
 If you answered NO to all of the questions, you may stop here.**

Where does the student stay at night? (*Please check one box*)

- In a motel/hotel
- In a shelter
- With more than one family in a house, mobile home, or apartment (doubled-up)
- In a car, park, campsite, or location not usually used for sleeping accommodations (unsheltered)

Address _____ Phone _____
 Street City Zip

Parent/Legal Guardian Name _____

I declare under penalty of perjury under the laws of the State of Washington that the information provided here is true and correct.

Parent/Guardian Signature _____ **Date** _____

OR

Unaccompanied Youth Signature _____ **Date** _____

For School Personnel Use Only

If student is missing enrollment records, please contact the student's previous school for records.

Following records are still missing:

- Birth certificate Immunizations Medical records Prior academic records

Building Liaison Signature _____ **Date** _____

I hereby certify that the above named student qualifies for rights and services under the McKinney-Vento Act.

McKinney-Vento Liaison Signature _____ **Date** _____

McKinney-Vento District Liaison, La Center School District (360) 263-2136.

LA CENTER SCHOOL DISTRICT - Ethnicity & Race Data Collection Form

Student's Name _____ School _____ Grade _____

Please fill out both question 1 and question 2

QUESTION 1. Is your student of Hispanic or Latino origin? (check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> NOT HISPANIC/LATINO | <input type="checkbox"/> MEXICAN/MEXICAN AMERICAN/CHICANO |
| <input type="checkbox"/> CUBAN | <input type="checkbox"/> CENTRAL AMERICAN |
| <input type="checkbox"/> DOMINICAN | <input type="checkbox"/> SOUTH AMERICAN |
| <input type="checkbox"/> SPANIARD | <input type="checkbox"/> LATINI AMERICAN |
| <input type="checkbox"/> PUERTO RICAN | <input type="checkbox"/> OTHER HISPANIC/LATINO |

QUESTION 2. What race(s) do you consider your student? (Check all that apply)

- | | |
|---|--|
| <input type="checkbox"/> AFRICAN AMERICAN / BLACK | <input type="checkbox"/> ALASKA NATIVE |
| <input type="checkbox"/> WHITE | <input type="checkbox"/> CHEHALIS |
| <input type="checkbox"/> ASIAN / INDIAN | <input type="checkbox"/> COLVILLE |
| <input type="checkbox"/> CAMBODIAN | <input type="checkbox"/> COWLITZ |
| <input type="checkbox"/> CHINESE | <input type="checkbox"/> HOH |
| <input type="checkbox"/> FILLIPINO | <input type="checkbox"/> JAMESTOWN |
| <input type="checkbox"/> HMONG | <input type="checkbox"/> KALILSPELL |
| <input type="checkbox"/> INDONESIAN | <input type="checkbox"/> LOWER ELWHA |
| <input type="checkbox"/> JAPANESE | <input type="checkbox"/> LUMMI |
| <input type="checkbox"/> KOREAN | <input type="checkbox"/> MAKAH |
| <input type="checkbox"/> LAOTIAN | <input type="checkbox"/> MUCKLESHOOT |
| <input type="checkbox"/> MALAYSIN | <input type="checkbox"/> NISQUALLY |
| <input type="checkbox"/> PAKISTANI | <input type="checkbox"/> NOOKSACK |
| <input type="checkbox"/> SINGAPOREAN | <input type="checkbox"/> PORT GAMBLE KLALLAM |
| <input type="checkbox"/> TAWIANESE | <input type="checkbox"/> PUYALLUP |
| <input type="checkbox"/> THAI | <input type="checkbox"/> QUILLEUTE |
| <input type="checkbox"/> VIETNAMESE | <input type="checkbox"/> QUINAULT |
| <input type="checkbox"/> OTHER ASIAN | <input type="checkbox"/> SAMISH |
| <input type="checkbox"/> NATIVE HAWAIIAN | <input type="checkbox"/> SAUK-SUIATTLE |
| <input type="checkbox"/> FIJIAN | <input type="checkbox"/> SHOALWATER |
| <input type="checkbox"/> GUAMANIAN OR CHAMORRO | <input type="checkbox"/> SKOKOMISH |
| <input type="checkbox"/> MARIANA ISLANDER | <input type="checkbox"/> SNOQUALMIE |
| <input type="checkbox"/> MELANESIAN | <input type="checkbox"/> SPOKANE |
| <input type="checkbox"/> MICRONESIAN | <input type="checkbox"/> SQUAXIN ISLAND |
| <input type="checkbox"/> SAMOAN | <input type="checkbox"/> STILLAGUAMISH |
| <input type="checkbox"/> TONGAN | <input type="checkbox"/> SUQUAMISH |
| <input type="checkbox"/> OTHER PACIFIC ISLANDER | <input type="checkbox"/> SWINOMISH |
| | <input type="checkbox"/> TULAUP |
| | <input type="checkbox"/> YAKIMA |
| | <input type="checkbox"/> OTHER WASHINGTON INDIAN |
| | <input type="checkbox"/> OTHER AMERICAN INDIAN / ALASKA NATIVE |

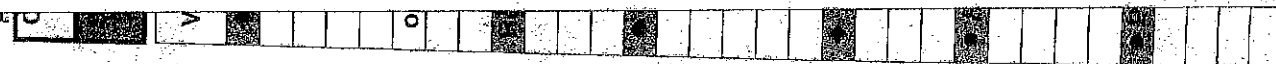


**Office of Superintendent of Public Instruction (OSPI)
Washington State Transitional Bilingual Instructional Program
Home Language Survey**

Student Name: _____			Date: _____
Birth Date: _____	Gender: _____	Grade: _____	SSID: _____
Form Completed by:			
Parent/Guardian Name _____		Relationship to Student _____	
Parent/Guardian Signature _____			
If available, in what language would you prefer to receive communication from the school? _____			
Did your child receive English language development support through the Transitional Bilingual Instruction Program in the last school your child attended? Yes ___ No ___ Don't Know ___			

1. In what country was your child born?	_____
2. What language did your child first learn to speak?*	_____
3. What language does <u>YOUR CHILD</u> use the most at home?*	_____
4. What language(s) do <u>parent/guardians</u> use the most when you speak to your child?	_____
5. Has your child ever attended a school outside of the United States? ____ Yes ____ No	If yes, in what language(s) was instruction given? _____ For how many months? _____
6. Has your child attended school in the United States before enrolling in this district? (Kindergarten - 12 th grade) ____ Yes ____ No	For how many months? _____ months <i>*One (1) school year = 10 months</i>
7. Do grandparent(s) or parent(s) have a tribal affiliation? ____ Yes ____ No	

**WAC 392-160-005: "Primary language" means the language most often used by a student (not necessarily by parents, guardians, or others) for communication in the student's place of residence.*



Military Parent or Guardian Affiliation
(Please mark all that apply)

Parent/Guardian(s) Name(s):	Student Name(s):
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	N- No parent or guardian of the above children is currently serving as a member of the active duty U.S. Armed Forces, Reserves of the U.S. Armed Forces or Washington National Guard
	A- A parent or guardian of the children above is a current member of the active duty U.S. Armed Forces
	R- A parent or guardian of the children above is a current member of the reserves of the U.S. Armed Forces
	G- A parent or guardian of the children above is a current member of the Washington National Guard
	Z- No response/Refused to State

Please return completed forms to the school office.